



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | AKAL ACADEMY CHAK MANDER   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631353  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 21397  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL- CHAK MANDER P.O JASSO MAJARA, TEHSIL BANGA, DISTT- SHAHEED BHAGAT SINGH NAGAR, NAWANSHAHR (PUNJAB)- 144501 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | MONINDERPAL KAUR SANDHU<br>M.Com, M.Phil (comm), B.Ed  |
| 6      | SCHOOL EMAIL ID                   | aachakmander@akalacademy.ac.in   |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 9875987239   |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-58-10.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-58-10.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-13-40.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-13-40.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_12-00-29.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_12-00-29.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_12-02-59.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_12-02-59.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-01-17.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-01-17.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-14.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-14.pdf</a> |



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|   |   |   |
|---|---|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-00-57.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-00-57.pdf</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT   | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-33.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-33.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|-------|---|---|
| 1     | FEE STRUCTURE OF THE SCHOOL   | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-45-36.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-45-36.pdf</a> |
| 2     | ANNUAL ACADEMIC CALANDER.   | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-00-39.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_11-00-39.pdf</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-35.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-35.pdf</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-58.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-47-58.pdf</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-57.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-57.pdf</a> |

### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS   |
|-------|---------|----------------------------|------------------------|-----------------|-----------|
| 1     | 2022-23 | 47                         | 45                     | 95%             | GOOD      |
| 2     | 2023-24 | 78                         | 78                     | 100%            | EXCELLENT |
| 3     | 2024-25 | 91                         | 91                     | 100%            | EXCELLENT |

### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1.     | PRINCIPAL                                | 1               | MONINDERPAL KAUR SANDHU   |
| 2.     | VICE PRINCIPAL                           | 1               | KANWALJIT KAUR  |
| 3.     | HEADMISTRESS/HEADMASTER                  | -               | -   |
| 4.     | TOTAL NO. OF TEACHERS                    | 21              | <b>UPLOAD LIST/DETAILS</b>  |
|        | ▪ PGT                                    | 9               | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-53.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-53.pdf</a> |
|        | ▪ TGT                                    | 5               | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-53.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-53.pdf</a> |
|        | ▪ PRT                                    | 7               | <a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-53.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-46-53.pdf</a> |
| 5.     | TEACHERS SECTION RATIO                   | 1:09            |   |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 1               | ASHISH NARAYAN SINGH  |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1               | ARUSHI ZUTSHI   |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)  | 11558   |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)  | 22 & 1062   |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                             | 08 & 440  |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 112.6   |
| 5.     | INTERNET FACILITY (YES/NO)  | YES   |
| 6.     | NO. OF GIRLS TOILETS  | 12  |
| 7.     | NO. OF BOYS TOILETS   | 12  |
| 8.     | NO. OF CWSN TOILETS   | 8   |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | <a href="https://www.youtube.com/watch?v=okbWeOJ-b1M">https://www.youtube.com/watch?v=okbWeOJ-b1M</a> |

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