



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKAL ACADEMY CHAK MANDER
2	AFFILIATION NO.(IF APPLICABLE)	1631353
3	SCHOOL CODE (IF APPLICABLE)	21397
4	COMPLETE ADDRESS WITH PIN CODE	VILL- CHAK MANDER P.O JASSO MAJARA, TEHSIL BANGA, DISTT- SHAHEED BHAGAT SINGH NAGAR, NAWANSHAHR (PUNJAB)- 144501
5	PRINCIPAL NAME & QUALIFICATION:	MONINDERPAL KAUR SANDHU M.Com, M.Phil (comm), B.Ed
6	SCHOOL EMAIL ID	aachakmander@akalacademy.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9875987239

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-29.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-29.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_03-03-49.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_03-03-49.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-09.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_03-00-09.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-55-51.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_09-55-51.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_02-57-27.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_02-57-27.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-18-34.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-18-34.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-15-32.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-15-32.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-18-08.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-18-08.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_12-18-34.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_12-18-34.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-25-45.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-25-45.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-21.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-41.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-41.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-57.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_01-26-57.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	47	45	95%	GOOD
2	2023-24	78	78	100%	EXCELLENT
3	2024-25	91	91	100%	EXCELLENT

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MONINDERPAL KAUR SANDHU
2.	VICE PRINCIPAL	1	KANWALJIT KAUR
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	21	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	9	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-17-45.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-17-45.pdf</a>
	▪ TGT	5	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-17-45.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-17-45.pdf</a>
	▪ PRT	7	<a href="https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-17-45.pdf">https://chakmander.akalacademy.ac.in/myadmin/cbse/CBSE_10-17-45.pdf</a>
5.	TEACHERS SECTION RATIO	1:09	
6.	DETAILS OF SPECIAL EDUCATOR	1	ASHISH NARAYAN SINGH
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	ARUSHI ZUTSHI

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	11558
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	22 & 1062
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	08 & 440
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	112.6
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	8
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=okbWeOJ-b1M">https://www.youtube.com/watch?v=okbWeOJ-b1M</a>

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